



**ELECTION COMMITTEE (ELECOM)
CERTIFICATE OF CANDIDACY
(FOR ELECTION 2027)**

INSTRUCTIONS: (Read well before filling out this form.)

- 1. File this in **ONE (1) LEGIBLE copy** with any ELECOM Member or any ELECOM-deputized COOP member. Filled-out COCs may also be filed at any MSU-IIT NMPC branch **during regular office hours (8:00am to 4:00pm)**. Do not leave any blanks; otherwise, the certificate will not be accepted. **Deadline for filing is until Oct. 24, 2026.**
- 2. Attach to this COC certificate of attendance/participation on any of the mandated CDA courses (pls. refer to attached guidelines).
- 3. Attach also to this COC a short bio-note in 4 bullet-form lines, and limited to ten (10) words per bullet. This will be used in campaign materials. (Pls. refer to the provided sheet, as attached)

**2" x 2" or
passport size
picture taken within
the last 3 months.
(Note: This will be
used in campaign
materials.)**

I HEREBY SIGNIFY MY CANDIDACY for the position of _____, in the 2027 MSU-IIT NMPC Election of Officers.

1. NAME : 1.1 Last 1.2 First 1.3 Middle Name 1.4 Nickname		3. SEX: ☐ Male ☐ Female 4. AGE: _____ 5. DATE OF BIRTH: Month Day Year
2. RESIDENCE ADDRESS: 2.1 House No./Street/ Subdivision: 2.2 Brgy. 2.3 City/Mun. 2.4 Province		6. PLACE OF BIRTH: 6.1 City/Municipality _____ 6.2 Province _____
12. OFFICE NAME AND NATURE OF BUSINESS: _____		7. CIVIL STATUS ☐ Single ☐ Widow/er ☐ Married ☐ Separated Name of spouse: _____
13. PERIOD OF COOP MEMBERSHIP: 13.1 Number of Years	14. COOP BRANCH: _____	8. PROFESSION/OCCUPATION: _____
15. DECLARATION: 15.1 I am a Filipino citizen. 15.2 I have the time and willingness to serve MSU-IIT NMPC. 15.3 I am a Member in Good Standing (MIGS) as defined in Article II Section 6 of the BY-LAWS of MSU-IIT NMPC. 15.4 I will support and defend the ARTICLES OF COOPERATION AND BYLAWS of MSU-IIT NMPC and will maintain true faith and allegiance thereto. I will obey the policies, rules, legal orders and resolutions promulgated by the duly constituted Board. 15.5 I possess all the qualifications and none of the disqualifications prescribed by the Guidelines for Election 2027, as attached. 15.6 I waive my right for ELECOM to fully scrutinize and validate the data in this COC and its attachment/s, as submitted. 15.7 I impose this obligation upon myself VOLUNTARILY, WITHOUT MENTAL RESERVATION or PURPOSE OF EVASION. 15.8 I hereby certify that the facts stated herein are true and correct.		9. HIGHEST EDUCATIONAL ATTAINMENT: _____ 10. CONTACT INFORMATION: Cell No. _____ Landline No. _____ email address: _____ 11. SHARE CAPITAL AND OTHER SPECIAL SAVINGS: 11.1 Amount of Share Capital: _____ 11.2 Special Savings such as: ___ COSA REAL ___ Pension ___ Mortuary ___ Retirement ___ College Allowance Fund ___ Housing Cooperative ___ Special Savings ___ Others (pls. specify) _____ Attested by: _____ Branch Manager
Signature over Printed Name		