

**ELECTION COMMITTEE (ELECOM)  
 CERTIFICATE OF CANDIDACY  
 (FOR ELECTION 2023)**

**INSTRUCTIONS:** (Read well before filling out this form.)

- File this in **ONE (1) LEGIBLE copy** with any ELECOM Member or any ELECOM-deputized COOP member. Filled-out COCs may also be filed at any MSU-IIT NMPC branch **during regular office hours (8:00am to 4:00pm)**. Do not leave any blanks; otherwise, the certificate will not be accepted. **Deadline for filing is January 13, 2023.**
- Attach to this COC certificate of attendance/participation on any of the mandated CDA courses (pls. refer to attached guidelines).
- Attach also to this COC a short bio-note in 4 bullet-form lines, and limited to ten (10) words per bullet. This will be used in campaign materials. (Pls. refer to the provided sheet, as attached)

**2" x 2" or  
 passport size  
 picture taken within  
 the last 3 months.  
 (Note: This will be  
 used in campaign  
 materials.)**

I HEREBY SIGNIFY MY CANDIDACY for the position of \_\_\_\_\_, in the 2023 MSU-IIT NMPC Election of Officers.

<b>1. NAME :</b> 1.1 Last <input type="text"/>		<b>3. SEX:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>4. AGE:</b> _____
1.2 First <input type="text"/>		<b>5. DATE OF BIRTH:</b> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Month Day Year	
1.3 Middle Name <input type="text"/>			
1.4 Nickname <input type="text"/>		<b>6. PLACE OF BIRTH:</b> 6.1 City/Municipality _____ 6.2 Province _____	
<b>2. RESIDENCE ADDRESS:</b> 2.1 House No./Street/ Subdivision: <input type="text"/>			
2.2 Brgy. <input type="text"/> 2.3 City/Mun. <input type="text"/> 2.4 Province <input type="text"/>			
<b>12. OFFICE NAME AND NATURE OF BUSINESS:</b> <input type="text"/>		<b>7. CIVIL STATUS</b> <input type="checkbox"/> Single <input type="checkbox"/> Widow/er <input type="checkbox"/> Married <input type="checkbox"/> Separated Name of spouse: _____	
<b>13. PERIOD OF COOP MEMBERSHIP:</b> 13.1 Number of Years <input type="text"/>	<b>14. COOP BRANCH:</b> <input type="text"/>	<b>8. PROFESSION/OCCUPATION:</b> <input type="text"/> <b>9. HIGHEST EDUCATIONAL ATTAINMENT:</b> <input type="text"/> <b>10. CONTACT INFORMATION:</b> Cell No. _____ Landline No. _____ email address: _____	
<b>15. DECLARATION:</b> 15.1 I am a Filipino citizen. 15.2 I have the time and willingness to serve MSU-IIT NMPC. 15.3 I am a Member in Good Standing (MIGS) as defined in Article II Section 6 of the BYLAWS of MSU-IIT NMPC. 15.4 I will support and defend the ARTICLES OF COOPERATION AND BYLAWS of MSU-IIT NMPC and will maintain true faith and allegiance thereto. I will obey the policies, rules, legal orders, and resolutions promulgated by the duly constituted Board. 15.5 I possess all the qualifications and none of the disqualifications prescribed by the Guidelines for Election 2023, as attached. 15.6 I waive my right for ELECOM to fully scrutinize and validate the data in this COC and its attachment/s, as submitted. 15.7 I impose this obligation upon myself VOLUNTARILY, WITHOUT MENTAL RESERVATION or PURPOSE OF EVASION. 15.8 I hereby certify that the facts stated herein are true and correct.			
_____ Signature over Printed Name			
<b>11. SHARE CAPITAL AND OTHER SPECIAL SAVINGS:</b> 11.1 Amount of Share Capital: _____ 11.2 Special Savings such as: ___ COSA REAL ___ Pension ___ Mortuary ___ Retirement ___ College Allowance Fund ___ Housing Cooperative ___ Special Savings ___ Others (pls. specify) _____			
		Attested by: _____ Branch Manager	