

MSU-IIT National Multi-Purpose Cooperative (MSU-IIT NMPC)

Palao-Head Office, Iligan City, Philippines 9200



ELECTION COMMITTEE (ELECOM) CERTIFICATE OF CANDIDACY

(FOR ELECTION 2020)

INSTRUCTIONS: (Read well before filling out this form.)

- 1. File this in **ONE (1) LEGIBLE copy** with any ELECOM Member or any ELECOM-deputized COOP member. Filled-out COCs may also be filed at any MSU-IIT NMPC branch **during regular office hours (8:00am to 4:00pm)**. Do not leave any blanks; otherwise, the certificate will not be accepted. **Deadline for filing is January 15, 2020**.
- 2. Attach to this COC certificate of attendance/participation on any of the mandated CDA courses (pls. refer to attached guidelines).
- 3. Attach also to this COC a short bio-note in 4 bullet-form lines, and limited to ten (10) words per bullet. This will be used in campaign materials. (Pls. refer to the provided sheet, as attached)

2" × 2" or
passport size
picture taken within
the last 3 months.
(Note: This will be
used in campaign
materials.)

I HEREBY SIGNIFY MY CANDIDACY for the position of														, in the 2020												
MSU-IIT NMPC Election of Officers.																										
1. NAME:	NAME:															3	B. SEX:		4. AGE:							
1.1 Last		드		Щ							L	Ţ	\prod				Ţ						□ _{Male} □Femal	۵		
1.2 First		<u></u>		Щ						<u>_</u>	L	╧				Ļ								C		
1.3 Middle Name		<u> </u>														L						5	. DATE OF	ВІ	RTH:	
1.4 Nickname	-		\Box	П	$\overline{\top}$	$\overline{\top}$	П				Τ	T	$\overline{\top}$				T	一			1		Month Da	ay	Year	
2. RESIDENCE ADDRESS:													6	6. PLACE O	F B	IRTH:										
2.1 House No./Street/ Subdivision:															6.1 City/Municipality											
	T	Ť	П		Τ			T	Т	П			Τ	T	Т		Π	T	Т			_				
2.2 Brgy.	+	亡	十	亡	1	2.3	City/	'M	un.			\vdash	Т	十	\dagger	Ŧ	廿	十	寸		7		6.2 Prov	inc	e	
2.4 Province	+	H	十	十	<u> </u> 	T	$\overline{\top}$				H		\prod	_	П	_	\sqcap	广	十		_	_				
12. OFFICE NAME AND NATURE OF BUSINESS:													7	7. CIVIL STATUS												
														☐ Single ☐ Widow/er												
13. PERIOD OF CO	13. PERIOD OF COOP MEMBERSHIP: 14. COOP BRANCH:														٦.	☐ Married ☐ Separated										
13.1 Number	of Y	ear	s [N	Name of spo)US	e:	
15. DECLARATION:												_										8.	8. PROFESSION/OCCUPATION:			
																						L				
15.1 I am a Filip												_										9.	9. HIGHEST EDUCATIONAL ATTAINMENT:			
15.2 I have the				_									- -: -cí	- 1	٠ د م	- 4+	·	٠.	~£	440						
15.3 I am a Mer BYLAWS of					10Ing	(IVIIC	12) a	5 u	em	ieu) in	Αı	TICI	e i	1 5 e	!Ct	lOn	16	Oi	tne		10	0. CONTACT II	VFO	RMATION:	
15.4 I will suppo					e AR1	ΓICLE!	s OF	CC	OP	ΈR	ΑΤΙ	O	NΑ	NC) BY	/L/	٩W	S (of N	иsl	J-IIT		Cell No			
NMPC and																							Landline No			
rules, legal								_									-		-		-		email address:			
15.5 I possess a	l the	e qu	ıalific	catior	ns and	d non	ie of	th	e di	isq	uali	ific	cati	on	s pr	res	scri	be	d b	y tl	he		4 CHARE CAR	<u>'TAI</u>	AND OTHER	
Guidelines	for I	Elec	tion	2020	, as a	ttach	ed.																11. SHARE CAPITAL AND OTHER SPECIAL SAVINGS:			
15.6 I waive my	_					ully s	cruti	iniz	ze a	ınd	l va	lid	ate	th	e d	at	a ir	ı t	his	CO	C and		11.1 Amount of Share			
its attachm																							Capital:			
15.7 I impose th		_		-	-			NT	ARI	ILY	', W	/IT	но	UT	ME	EN	TAI	L					11.2 Special Savings such as: COSA REAL Pension			
RESERVATI									· •			. ما			-1											
15.8 I hereby ce	rtity	/ tna	it tne	e Tacu	S Sta	tea n	ereii	1 a	re u	rue	e an	ıa	COr	rec	Στ.								MortuaryRetirement			
																						-	College Allowance Fund Housing Cooperative			
																						-	Housing Co Special Sav	-		
			<u> </u>	Signa	ture	over	Prir	nte	 2d N		me					_						_	Others (pls. specify)			